

## Patent

**In Re Patent Application of:**

**Examiner: Sellers, David R.**

**Art Unit: 2614**

**Confirmation No.: 6720**

## CERTIFICATE OF TRANSMISSION

**Christopher P. Marshall**

Date \_\_\_\_\_

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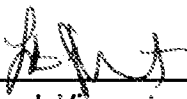
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If there are any additional charges, please charge Deposit Account No. 02-2666.

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

Date: July 14, 2010

  
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